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2014 ELECTION INFORMATION

The deadline for nominations is 5:00pm CST on March 28, 2014. The Officers that will be elected during the 2014 Annual Session include: President-Elect, Vice President, Speaker of the House and Ethics Committee members, Regions A and C. Candidates interested in running for office should submit the below information by 5:00pm CST on March 28, 2014 to Sheri Moore, Chair of the Council on Policy & Bylaws at uflossin1@gmail.com:

- An ADHA Bio Data form – found at http://www.adha.org/resources-docs/7617_Bio_Data_Form.pdf
- A biographical statement not to exceed 200 words.
- A platform statement not to exceed 400 words.
- Photograph

EDITORIAL POLICY

- No editing can or shall be done by any member of the headquarters staff.
- Platform statements are considered classified information and may not be reviewed, rejected, or approved by any member of the headquarters staff.
- Council on Policy & Bylaws Chair will review submissions by counting words contained within each statement. (If statements are over the limit the chair will contact the candidate for editing to be done by the candidate.)
- The council chair will send all submitted materials to headquarters staff for distribution.
- Candidates will review the copy-ready platform statement and biographical data prior to publication and within seven (7) days of postmark of the copy, transmit to central office a sign-off sheet confirming that all content and format are as originally submitted.